



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, February 3, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): David Turla (CEO)

A) Report Back on Sheriff's Department Hiring Strategy.

Presenter(s): Ronene Anda (Sheriff)

B) MTA Law Enforcement Contracts Briefing.

Presenter(s): Glen Joe and Angelo Faiella (Sheriff)

C) Advance Notification for a Sole Source Agreement with Palantir Technologies, Inc.

3. PUBLIC COMMENT

4. ADJOURNMENT