



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, May 11, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Angelo Faiella and Stacey Kirk (Sheriff)

A) Approve Extension Amendment to Sole Source Contract with Morphotrust USA, Inc. for Provision of Livescan Equipment Maintenance and Services.

Presenter(s): Bill Jones (Fire)

B) Annual Fees for Hazardous Waste Generator/Tiered Permitting, Hazardous Materials Handler, Aboveground Petroleum Storage Tank, and California Accidental Release Prevention Program Permits for Fiscal Year 2016-17.

Presenter(s): Michael Iwanaga (CEO)

C) Appropriation Adjustment Transferring Funding from Provisional Financing Uses to the Los Angeles Regional Interoperable Communications System Budget.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Liam Mulligan v. County of Los Angeles, et al.**

United States District Court Case No. 2:14-CV-09510

Department: Sheriff

**4. ADJOURNMENT**