



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, May 25, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Angelo Faiella (Sheriff)

A) Sheriff's Contracts Status Report

Presenter(s): Anda and Thompson (Sheriff)

B) Approve Modification Number Thirteen to Law Enforcement Services Agreement Between County of Los Angeles and Los Angeles Metropolitan Transportation Authority.

Presenter(s): Matthew Squire and Daniel Dryson (Sheriff)

C) Approve Other Transaction Agreement for TSA Certified Explosives Detection Canine Teams.

Presenter(s): Christopher Anderson, Mike Tsao, Carlos Santiago and David Breen (Fire)

D) Approval of a Contract with Ednet Career Institute, DBA Hamilton Private Security for Armed Security Services for the Consolidated Fire Protection District of Los Angeles County Headquarters, Pacoima Facility and Del Valle Complex.

Presenter(s): Dave Grkinich and Efrain Munoz (Probation)

E) Approval of Model Master Agreement with Multiple Vendors to Provide As-Needed Polygraph Examination Services.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

F) Authorize the Interim Chief Probation Officer to Enter into a Non-Financial MOU with Westcoast Children's Clinic.

3. PUBLIC COMMENT

4. ADJOURNMENT