



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, May 29, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **DEPARTMENT OF AGRICULTURAL COMMISSIONER / WEIGHTS AND MEASURES ITEM AS FOLLOWS:**
Presenter(s): Raymond Smith
A) Approval of Contracts for Weed, Brush, and Rubbish Abatement for Fiscal Year 2013-14
3. **SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Nancy Ohara
A) Approval of Food Services Agreement
4. **CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**
Presenter(s): Patricia Rodarte
A) Accept Fifteen Year Grant Funds Under the Juvenile Accountability Block Grant Program – Fiscal Year 2013-14
5. **FIRE DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Dawnna Lawrence
A) Approval to Donate Surplus County Property

6. **PUBLIC COMMENT**

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Probation – Department of Justice

7. **ADJOURNMENT**