



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, November 13, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **SUPERIOR COURT ITEM AS FOLLOWS:**  
Presenter(s): Sherri Carter  
A) Overview of Superior Court
  
3. **CHIEF INFORMATION OFFICE ITEM AS FOLLOWS:**  
A) Requesting Sole Source Agreement With 21<sup>st</sup> Century Communications for County's Alert L.A. County Emergency Mass Notification System
  
4. **MEDICAL EXAMINER-CORONER ITEM AS FOLLOWS:**  
Presenter(s): Silvia Gonzalez and Sarah Ahonima  
A) Authorization to Execute an Agreement with OneLegacy for Tissue Collection Services to be Performed at both the Department of Medical Examiner-Coroner and the Department of Health Services
  
5. **AUDITOR-CONTROLLER ITEMS AS FOLLOWS:**  
Presenter(s): Mike Pirolo and Glen Dragovich (Sheriff's)  
A) Sheriff's Department – Equipment and Supply Warehousing Review
  
6. **SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**  
Presenter(s): Cynthia Evans, Beatriz Bahena, Stephen Johnson, and Sheri Panzone  
A) Accept Grant Award from United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for Fiscal Year 2013 Prison Rape Elimination Act Program

**7. PROBATION DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Reaver Bingham

B) Status Report on the Implementation of AB109

**8. PUBLIC COMMENT**

**9. ADJOURNMENT**