



County of Los Angeles
CHIEF EXECUTIVE OFFICE
HEALTH AND MENTAL HEALTH SERVICES

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, July 14, 2010
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Department of Health Services (DHS) Item(s), for the July 20, 2010 Board meeting, as Follows:

Health Department Committee of the Whole
3. Chief Executive Office Item(s), for the July 20, 2010 Board meeting, as Follows:
 - a. Budget Placeholders memo – Department of Public Health and Department of Mental Health
 - b. Budget Placeholders memo and Budget Options – DHS (previously discussed on 07/07/10)
4. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
5. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
6. Public Comments
7. Adjournment